



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### MADISON ELECTION ADVISORY COMMITTEE

Tuesday, June 9, 2009

4:30 PM

210 Martin Luther King, Jr. Blvd.  
Room 103 (City-County Building)

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Contact the Office of the City Clerk at (608) 266-4601, or TDD (608) 266-6573.*

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

*May 12, 2009: <http://legistar.cityofmadison.com/calendar/#current>*

#### PUBLIC COMMENT

#### DISCUSSION ITEMS

1. [13178](#) Board of Education - Common Council Liaison Committee Update (Scheduling Inservice on Election Days)
2. [12418](#) Facilitating the Voting Process for Non-Felons in Dane County Jail.
3. [14719](#) Repair of Voting Booths
4. [15024](#) Redistricting and its effect on the election process.

**LEGISLATIVE UPDATE**

5. [12845](#) Government Accountability Board Early Voting Proposal.
6. [13890](#) Assembly Joint Resolution 2 (elimination of the spring election)
7. [15023](#) Assembly Bill 39 (satellite locations for voting before election day)

**NEXT MEETING**

8. [04353](#) Suggestions for future agenda items.
9. [05160](#) Confirmation of next MEAC meeting.

**ADJOURNMENT**